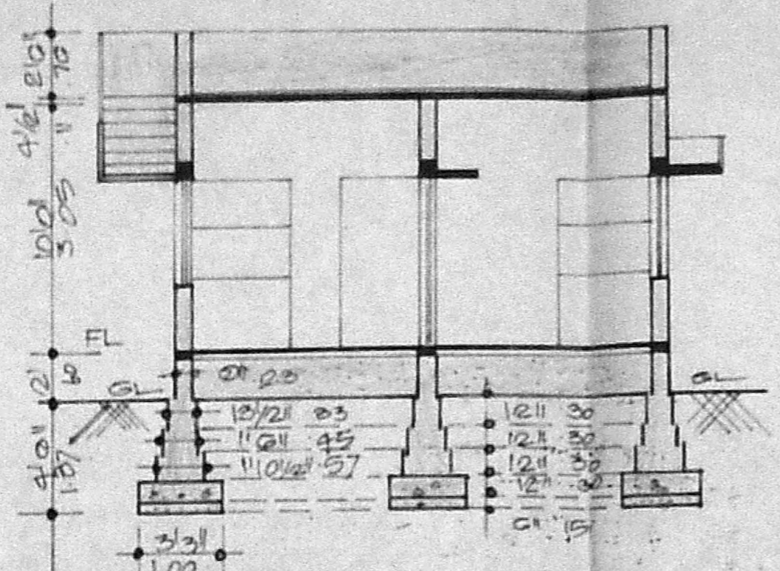
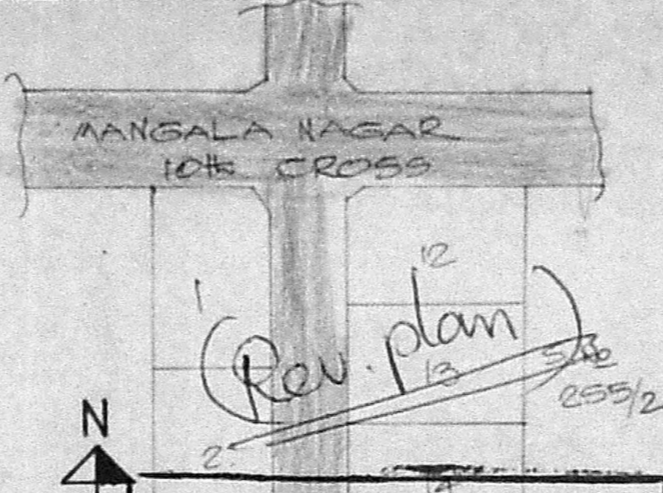


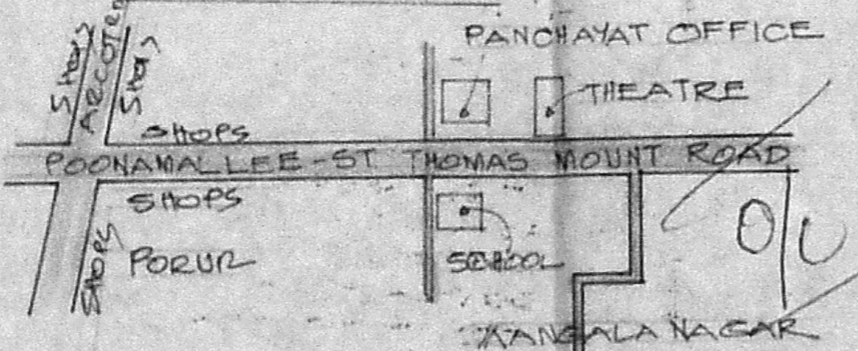
FRONT ELEVATION



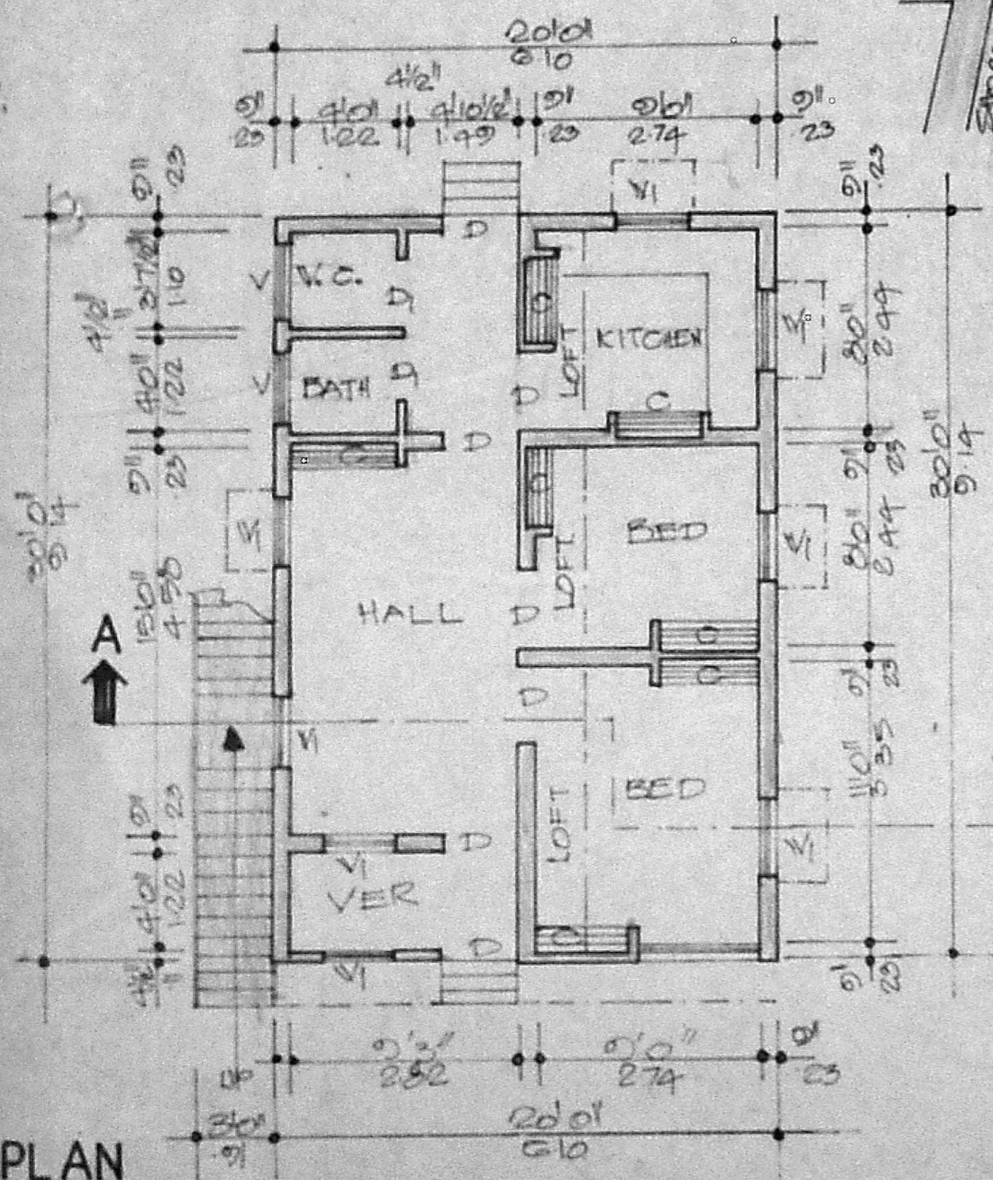
SECTION ON AA



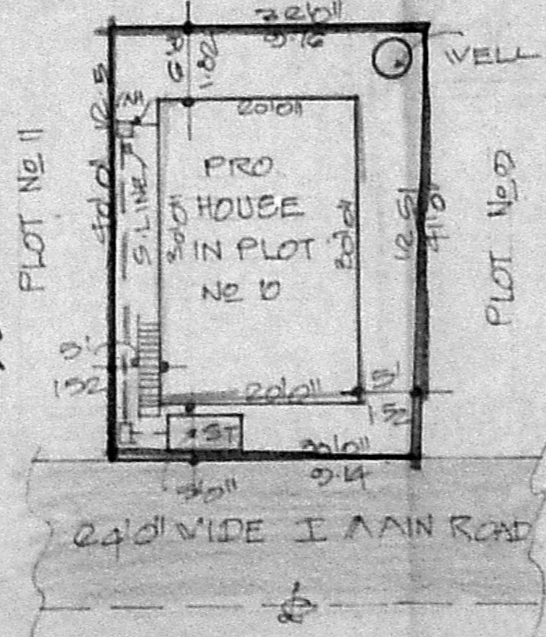
Planning Permit No. A/1189/91  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. AV/5918/91 Dtd. 27.9.91  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.



KEY PLAN  
NOT TO SCALE



PLAN



SITE PLAN  
SCALE: 1" = 200'

19	19
20	20
21	21

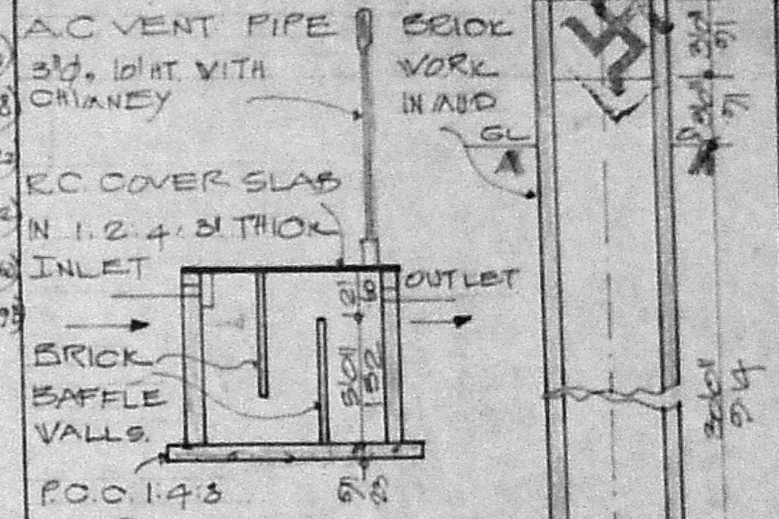
TOPO PLAN  
SCALE 1" = 660'

**AREA STATEMENT**

PLOT AREA : 1230 SQ.FT. (14 27/12)  
 PLINTH AREA : 600 SQ.FT. (55 74/12)  
 PLOT COVERAGE: 48.78  
 F.S.I. : 0.49

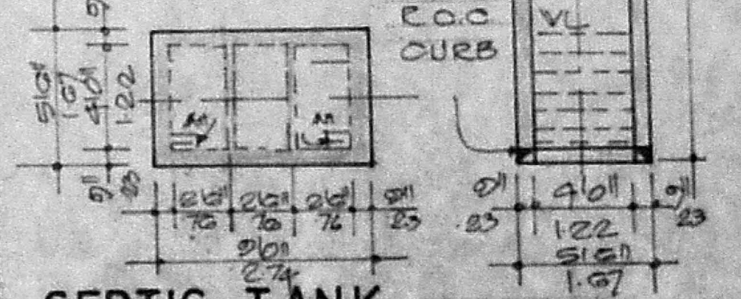
**SCHEDULE OF JOINERY**

D. C.W. DOOR	312x66(100x198)
DI. C.W. DOOR	262x66(976x198)
V. C.W. WINDOW	510x410(52x22)
VI. C.W. WINDOW	310x410(97x22)
V. C.V. VENTILATOR	210x210(97x90)
C. R.C. CUP BOARD	310x66(107x198)



**COLOUR CODE**

- PROPOSED
- ROAD & STREET
- BOUNDARY



SEPTIC TANK  
DETAILS

WELL  
DETAILS

**SPECIFICATION**

EARTH WORK : ALL EARTH WORKS EXCAVATIONS IN FOUNDATION TO BE DONE AS PER THE DIMENSIONS GIVEN IN SECTION DRAWING

FOUNDATIONS : ALL FOUNDATIONS ARE IN P.C.C. 1:4:8 USING 1/2" GAUGE JELLY

SUPERSTRUCTURE : STACK BRICKS IN C.A. 1:1:6

LINTEL, SUNSHADE : IN R.C.C. 1:2:4 USING 3/4" GAUGE JELLY & 8mm φ TOR STEEL

AND LOFT ROOFING : IN R.C.C. ROOF SLAB 1:2:4 4 1/2" THICK USING 3/4" GAUGE JELLY & 10mm & 12mm TOR STEEL PROVIDE WEATHERING COURSE OVER STEEL

PLASTERING : ALL PLASTERINGS ARE IN C.A. 1:4:2 1/2" THK

FLOORING : ALL FLOORINGS ARE IN SURKI CONCRETE 1:2:5, 4" THK AND FINISH WITH MOSAIC TILED

DRAWING PREPARED BY  
**NOORI PLANNERS**  
 PLOT NO 34, MOSQUE ST.  
 JAYA NAGAR, PORUR P.O.  
 MADRAS - 600 116.  
 DRS. NO 2790 NP.

*R. Mohan*  
 R. MOHAN D.C.E.  
 LICENSED SURV. FOR  
 ALANDUR MUNICIPALITY.  
 AMBATTUR TOWNHIP.  
 BRANCH OFFICE.  
**NOORI PLANNERS.**  
 PLOT NO 34, MOSQUE ST.  
 JAYA NAGAR, PORUR P.O.  
 MADRAS.  
 LICENSED SURVEYOR

PLAN OF A PROPOSED DWELLING HOUSE IN PLOT No 10, S. No 259 / 2A AT MANGALA NAGAR LAY OUT OF PORUR VILLAGE, SAIDAPET TALUK, CHENGAI ANNA DISTRICT. FOR Mr. SWAMINATHAN .V.

SCALE: 1" = 200'